

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES****State of Nevada**

Southwest Regional Council of Carpenters PAC

Name(print)

Office(if applicable)

District (if applicable)

501 N. Lamb Blvd., Ste. 1

702-531-1801

Mailing address (include city and zip code)

Telephone Number

maustinswrc@earthlink.net

E-mail address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED**Report Number 1 Due - August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002

✓ **Report Number 2 Due - October 29, 2002**

Period: Aug. 23, 2002 – Oct. 24, 2002

**Report Number 3 Due - January 15, 2003**

Period: Oct. 25, 2002 – Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 – Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions &amp; Expenses Report, if any

68746.93**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>18944.00</u>
2. Total amount of contributions of \$100 or less	<u>.00</u>
Actual number of monetary contributions of \$100 or less <u>0</u>	
3. Interest and income earned on contributions, if any	<u>0.00</u>
4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3)	<u>\$18944.00</u>
5. Total amount of In Kind Contributions	<u>.00</u>

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100	<u>45952.25</u>
7. Total amount of monetary expenses of \$100 or less	<u>140.00</u>
8. Expense for filing fee	<u>0</u>
9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8)	<u>\$46092.25</u>
<b>Remaining Balance</b> (Subtract line 9 from 4)	<u>\$38598.68</u>
10. Total amount of In Kind Expenses	<u>3000.00</u>

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

October 23, 2002

Signature of Candidate

Date Executed On